June 23, 2022 Tuesday @ 6:00 PM

SIERRA COUNTY FIRE PROTECTION DISTRICT # 1

FIRE COMMISSIONERS MEETING AGENDA

FIRE STATION 82, SIERRAVILLE CA

THIS MEETING WILL BE CONDUCTED IN PERSON <u>AND</u> VIA "CONFERENCE CALL". THOSE WISHING TO ATTEND THE MEETING VIA TELEPHONE SHOULD CALL **(701)** 802-5316 AND USE ACCESS CODE 5188908. YOU MAY ALSO ACCESS VIDEO AND ONE-WAY AUDIO VIA ZOOM AT THE FOLLOWING LINK: https://uso2web.zoom.us/j/8274761160?pwd=NGVuTCtJL3d2akZGanpUVzlsSGF2UT09

Meeting ID: 827 476 1160, Passcode: 419056

CALL TO ORDER:	
Roll Call of Commissioners	
{ } Shawn Burt, Chairperson { } Jeff McCollum { } Tom Rowson	{ } Richard Maddalena
{ } Candy Hunter { } Tom Archer { } vacancy	
Quorum Yes/No	

PUBLIC INTRODUCTION:

PUBLIC COMMENT:

Matters under jurisdiction of the Sierra County Fire Protection District #1, and not on the agenda, may be addressed by the Public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of five minutes.

MINUTES APPROVAL: Approval of the Minutes: 05/17/22

FINANCIAL STATEMENT:

- Review P&L, Balance Sheet, Report of Funds as of May 31, 2022 H
- 2. Approve Bill Payments H
- 3. FYE 2023 Budget H
- 4. Update on Prepositioning Pay

REPORTS & REQUESTS FROM DISTRICT CHIEF, BATTALION CHIEFS AND EMS COORDINATOR:

- 1. Chief's Report (Response Summary, Fleet, Communications System, Facilities)
- 2. Training / Recruitment/ Retention
- 3. Tour de Manure

UNFINISHED BUSINESS:

- 1. Discussion/Action regarding Calpine siren (Shawn/Jeff)
- 2. Web Site Update (Candy)
- 3. Discussion/Action regarding fleet update/replacement priorities (Rick)
- 4. Discussion/Action Capital Improvement Plan (Finance Committee) H
- 5. Discussion/Action regarding Sattley property (Rick)

NEW BUSINESS:

- 1. Introduction for Discussion: Code of Ethics and Values (Candy/Tom A)
- 2. Introduction for Discussion: Financial Reserve Policy (Candy/Tom A)
- 3. Approval of Annual Audit Contract not to Exceed \$4,290 (Kelly)

ANNOUNCEMENTS AND COMMENTS:

NEXT SCHEDULED MEETING: July 19, 2022 at 6:00pm in Sierraville

ADJOURNMENT:

Key: T – Tabled from previous meeting H –Handout

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER & EMPLOYER, PLEASE CALL 530.604.4013 AHEAD IF YOU NEED ANY ACCOMODATIONS.